

MARY, QUEEN OF PEACE CATHOLIC CHURCH

Saturday, October 17, 2020 | Vigil Mass | Twenty-ninth Sunday in Ordinary Time

ALL HAIL THE POWER OF JESUS' NAME

All hail the pow'r of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all;
Bring forth the royal diadem
To crown him Lord of all.

Text: 86 86 86; Edward Perronet, 1726-1792; alt. by John Rippon, 1751-1836. Music: Union Harmony, 1793; Oliver Holden, 1765-1844.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

RESPONSORIAL PSALM: Psalm 96

Give the Lord glory and honor.
Give the Lord glory and honor.

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NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,

true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
[BOW] and by the Holy Spirit was incarnate
of the Virgin Mary, and became man. [STAND]

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OUR LADY OF SEATTLE, PRAY FOR US

Holy Mary, we come before you
as spiritual children in great need,
seeking your intercession,
and asking that your mantle of love
surround us to console, protect, and
lead us to your son Jesus.

We entrust all of God's family,
especially the Church in Western Washington,
into your immaculate hands.
With your Son Jesus' gentle power
you can undo any knot in our Church,
and in the lives of believers who
entrust themselves to your care.

Today I especially entrust to you [*pause while Fr. Chad states request*], and I ask that – through your intercession, and that of Saint James, our Guardian Angels, and the faithful in our archdiocese – we may be free from every spiritual and temporal ill, and be safely led to encounter your Son’s Merciful, Sacred Heart.

O Holy Spirit, through Mary’s intercession, please come anew. Fill our hearts and kindle in us the fire of Your love. Send forth Your Spirit for a New Pentecost that renews our parish and the entire world.

Our Lady of Seattle, Undoer of Knots, pray for us!

DWELLING PLACE

I fall on my knees to the Father of Jesus, the Lord who has shown us the glory of God.

May Christ in his love give us strength for our living, the strength of the Spirit, the glory of God.

**May Christ find a dwelling place of faith in our hearts.
May our lives be rooted in love, rooted in love.**

May grace and peace be yours
in God our Father, and in the Son.

Text: Based on Ephesians 3. Text and music ©1976, John B. Foley, S.J. and OCP. All rights reserved.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
In the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.

I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

RESTLESS

You dwell in the songs that we are singing
Rising to the Heavens, rising to Your heart, Your heart
Our praises filling up the spaces
In between our frailty and everything You are
You are the keeper of my heart
You are the keeper of my heart

And I'm restless, I'm restless
'Til I rest in You, 'til I rest in You
I am restless, I'm restless
'Til I rest in You, 'til I rest in You
Oh God

Oh, speak now for my soul is listening
Say that You have saved me,
whisper in the dark, the dark
'Cause I know You're more than my salvation
Without You I am hopeless, tell me who You are
You are the keeper of my heart
You are the keeper of my heart

Still my heart hold me close
Let me hear a still small voice
Let it grow, let it rise
Into a shout, into a cry
*assad, audrey; maher, matt@ emi cmg publishing; river oaks music company;
thankyou music*

BREAD OF ANGELS

Bread of angels, we receive you; with us now abide.
Precious Jesus, manna of ages, with us now reside.

**Panis angelicus fit panis hominum,
Dat panis caelicus figuris terminum.**

Cup of Mercy overflowing, fill us with your grace.
Wine of passion, O Son begotten, we flee to your embrace.

Word incarnate, dwell within us; pierce our hardened hearts.
Tender Jesus, Love so gentle, never let us part.

Though unworthy, we receive you, sacrament divine.
Bread of angels, accept our praises, let your glory shine!
Text: Thomas Aquinas; music: Curtis Stephan ©2002, published by OCP

CHRIST BE OUR LIGHT

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
Light for the world to see.

**Christ be our light!
Shine in our hearts. Shine through the darkness.
Christ be our light!
Shine in your church gathered today.**

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